Rattlesnake Ridge Water District

Serving Areas of Carter, Elliott and Lawrence Counties

P.O. Box 475 Grayson, Kentucky 41143-0475

(606) 474-7570 Fax (606) 474-8531 E-Mail rrwd@atcc.net RECEIVEDRWA

MAR 3 0 2004

PUBLIC SERVICE COMMISSION

March 29, 2004

Thomas M. Dorman, Executive Director Attn: Brenda Talley Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

Re: Case Number 2001-00015

Dear Ms. Talley:

As requested in Mr. David Brown's letter of March 19, 2004 (attached), I have enclosed herewith a copy of our Income Statement as of November 30, 2003. Our auditors are currently working on 2003 audit, otherwise I would have forwarded the December Statement.

Sorry for the delay.

Sincerely,

Rattlesnake Ridge Water District

Dan Stamper

Manager

TERMINAL NUMBER: A

RUN DATE: 03/26/04 RATTLESNAKE RIDGE WATER DISTRICT FOR THE PERIOD 11/01/03 TO 11/30/03

INCOME STATEMENT

INCOME NOUNE WATER SALES TAP FEES
 99,196.85
 95,243.04
 3,953.81
 1,112,051.55
 1,847,527.02
 64,524.53

 2,500.00
 5,000.00
 (2,500.00)
 43,750.00
 61,350.00
 (17,680.00)

 400.00
 675.00
 (275.00)
 6,557.69
 6,100.00
 457.69

 45.01
 .00
 45.81
 32,714.51
 28,290.89
 4,415.62

 187.46
 888.73
 (791.27)
 5,615.73
 7,236.05
 (1,620.32)
 RECONNECTION FEES MISC. INCOME INTEREST INCOME TOTAL INCOME \$ 102,330.12 \$ 101,885.77 \$ 523.35 \$ 1,280,688.48 \$ 1,150,511.96 \$ 50,177.52 DISTRIBUTION EXPENSES

PAGE 1

	1		ERENT PERIOD		!		EAR TO DATE	
		ACTUAL	LAST-YEAR	VARIANCE		ACTUAL	LAST-YEAR	VARIANCE
HOSPITALITY EXPENSE		100.00	.00	100.00		298.10	687,23	(389.13)
SCHOOL TAX		.00	.00	.00		15,182.80	4,088.24	11,094.56
SERVICE CHGS/PENALTIES		.00	.00	.00		10.30	100.15	(89.85)
INTEREST EXPENSE - FMHA		, 90	.08	.00		82,348.50	97,781.91	(15,433.41)
INTEREST EXPENSE - OTHER		541.04	291.38	249.66		13,246.66	12,581.86	554.80
INTEREST EXPENSE - REFINANCING	6	.00.	.00	.00		49,833.75	50,756.25	(922.50)
TOTAL DISTRIBUTION EXP.	\$	49,806.62 \$	49,100.17 \$	706.45	\$	B37,532.41 \$	877,987.75 \$	(40,455.34)
NET DIST. INCOME/LOSS	\$	52,523.50 \$	52,706.60 \$	(183.10)	\$	363,157.07 \$	272,524.21 \$	90,632.88
LESS: DEPERATION EXPENSE	4	30,037.39	22,393.06	7,644.33		300,373.90	246,323.66	54,050.24
TOTAL DIST. INCOME/LOSS	\$	22,488.11 \$	30,313.54 \$	(7,827.43)	\$	62,793.17 \$	26,200.55 \$	36,582.62
WATER TREATMENT PLANT EXPENSE								
SALARIES/WAGES - W.T.P.		0,384.13	7,127.50	1,256.63		98,855.88	79,700.15	19,155.72
EMPLOYEE BENEFIT EXPENSE -WTP		1,552.98	1,538.90	16.08		17,224.71	13,373.91	3,850.80
SUPPLIES EXP W.T.P.		7,156.95	1,871.16	5,285.79		58,467.68	33,750.94	24,716.74
SUPPLIES - W.T.P.		.00	.00	.00		.00	948.82	(948.82)
UTILITIES EXP W.T.P.		5,557.05	5,902.69	(345.64)		69,143.60	40,626.87	
TELEPHONE EXP - W.T.P.		165.16	213.50	(48.34)		1,184.65	2,605.34	(1,420.69)
OFFICE MAINT - W.T.P.		117.38	147.01	(29.63)		3,133.02		986.75
OFFICE SUPPLIES - W.T.P.		31.79	.00	31.79		1,006.20	1,929.58	(923.48)
TRUCK EXP #203 - W.T.P.		.00	128.25	(128.25)		1,783.19	1,749.23	33.96
DEPERATION EXPENSE -W.T.P.		15,086148	.00	15,088.48		150,864.80	.00	150,864.80
TOTAL W.T.P. EXPENSE	\$	38,051.92 \$	18,927.01 \$	21,124.91	\$	401,663.73 \$	175,831.32 \$	224,832.41
NET INCOME/LOSS	\$	(15,565.81)\$	13,386.53 \$	(28,952.34)	\$	(338,880.56)\$	(150,630.77)\$	(188,249.79)



Ernie Fletcher Governor

LaJuana S. Wilcher Secretary

Commonwealth of Kentucky Environmental and Public Protection Cabinet Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460

March 19, 2004

Mr. Bill Gilbert Chairman Rattlesnake Ridge Water District Route 5, Box 676 Olive Hill, Kentucky 41164

RE:

Case No. 2001-00015

First Reminder Letter

Dear Mr. Gilbert:

The Commission entered the enclosed Final Order in this case on January 29, 2001. It was ordered that "Three years from the effective date of this Order, Rattlesnake Ridge Water shall file an income statement, along with any pro forma adjustments, in sufficient detail to demonstrate that the rates approved herein are sufficient to meet its operating expenses and annual debt service requirements." To date, this information has not been received. Please make the filing, referencing the case number 2001-00015, not later than 15 days from the date of this letter.

If you have questions concerning this letter, please contact Brenda Talley of the Filings Division at (502) 564-3940, extension 435. Otherwise, please mail the required filing to Thomas M. Dorman, Executive Director, **ATTN: Brenda Talley**, Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely,

PAVED BADO

David Brown
Director Division of Filings

Enclosure

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